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CONFIRMATION NO. 8809

Bib Data Sheet

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| SERIAL NUMBER 10/774,873 | FILING OR 371(c) DATE 02/09/2004 RULE | CLASS 215 | GROUP ART UNIT 3727 | ATTORNEY DOCKET NO. 00315-388001 |
| APPLICANTS Edward J. Goldman, Foxboro, MA; Malcolm E. Taylor, Pepperell, MA; James J. Britto, Westport, MA; John Depiano, Burlington, MA; Tuan A. Nguyen, Woburn, MA; | | | | |
| ** CONTINUING DATA ***** This application is a CON of PCT/US02/25383 08/09/2002 which claims benefit of 60/311,219 08/09/2001 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/08/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged | | STATE OR COUNTRY MA | SHEETS DRAWING 7 | TOTAL CLAIMS 24 |
| Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 1 | | |
| ADDRESS 26161 | | | | |
| TITLE NIPPLE WITH A COMPROMISABLE SEAL FOR A BABY BOTTLE | | | | |
| FILING FEE RECEIVED 972 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |